

State of South Carolina, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, James R. Mims

SEND GREETING:

WHEREAS, I, the said James R. Mims

in and by my certain promissory note in writing, of even date with these presents am well and truly indebted to John A. Carson

in the full and just sum of Six Thousand and No/100 (\$6,000.00) Dollars
to be paid: in monthly installments of Fifty and No/100 (\$50.00) Dollars

each on the 7th day of each month hereafter, said payments to be applied first to interest and then to principal until paid in full, with the privilege of anticipating all or any part of the unpaid balance at any time.

with interest thereon from date at the rate of five (5%)

per cent. per annum, to be computed and paid monthly until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of ten (10%) per cent. of the amount due thereon, besides all costs and expenses of collection, to be added to the amount due on said note and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That the said Mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor in hand well and truly paid by the said Mortgagee, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain and release unto the said Mortgagee, and his Heirs and Assigns, forever, all and singular that certain piece, parcel, lot or tract of land situate, lying and being in Greenville Township Greenville County, State aforesaid, on the Northeastern side of Hawthorne

Lane near the City of Greenville, being shown as Lot No. 1 on Plat of the property of John A. Carson made by Dalton and Neves in November 1946 (being a resubdivision of Lots Nos. 79 and 80 of Langley Heights) as shown on plat recorded in the R.M.C. Office for Greenville County in Plat Book "N" at Page 133, and described as follows:

BEGINNING at a stake on the Northeastern side of Hawthorne Lane, 139.2 feet Northwest from Grove Road at corner of Lot No. 2, and running thence with the line of Lots Nos. 2, 3, 4 and 5, N. 49-12 E. 217 feet to the center of Brushy Creek; thence with said Creek, N. 25-48 W. 51.7 feet to corner of Lot No. 81; of Langley Heights; thence with the line of said lot, S. 49-12 W. 230.3 feet to a stake on Hawthorne Lane; thence with the Northeastern side of said Hawthorne Lane, S. 40-46 E. 50 feet to the beginning corner.

Said premises being the same conveyed to the mortgagor by John A. Carson by deed to be recorded herewith.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

A-S-S-I-G-N-M-E-N-T

FOR VALUE RECEIVED, the within mortgage and the note which it secures is hereby assigned to Citizens Bank of Fountain Inn, S. C. this 8th day of March 1947.

Witnesses:
Ben C. Thornton
Blanche Leary

John A. Carson

Assignment Recorded March 8th 1947 at 12:20 o'clock P.M. #4638 By:EG

The debt hereby secured is paid in full and the Lien of this instrument is satisfied
7 of Citizens Bank of Fountain Inn, S.C.
By: Mrs. P. C. Woods
Witness: E. A. Cabarran

SATISFIED AND CANCELLED OF RECORD
8 DAY OF March 1947
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 12:20 O'CLOCK P. M. NO. 18740